

A meeting of **Culmington Parish Council** will be held on **Tuesday 1<sup>st</sup> June 2021 at 7.30pm at Culmington Village Hall**, members of the public are welcome to attend.

## **AGENDA**

### **1.0 Apologies for Absence**

Members are asked to receive and accept apologies from absent members

### **2.0 Declarations of Interest relating to this meeting**

To receive declarations under consideration on this agenda in accordance with the Localism Act 2011 s32 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

### **3.0 Public involvement session: (Agenda Items Only)**

### **4.0 Minutes:** To approve as a correct record and sign the full Minutes of the Annual Meeting of Culmington Parish Council held on Tuesday, 11<sup>th</sup> May 2021.

### **5.0 Matters Arising:** Members are asked to receive any updates from the minutes of the ordinary meeting of Culmington Parish Council held on Tuesday 11<sup>th</sup> May 2021 not included elsewhere on the agenda.

### **6.0 Reports from Members**

**6.1** Shropshire Council – Cllr Motley

**6.2** Flood Action Group – Cllr Byng

**6.3** Village Hall – Cllr Mear

**6.4** Emergency Representative – Cllr Byng

### **7.0 Correspondence**

**7.1** Gail Power, SALC, Code of Conduct Training

**7.2** Shropshire Mobile Library Dates

**7.3** Environment Agency, Laundry Works

**7.4** Stephen Grant, Safer Neighbourhood Team

**7.5** Lorries Travelling Through Burley

### **8.0 Finance:**

**8.1** Consider, Approve and Sign the Annual Accounts

**8.2** Review and Note the Internal Auditors Report

**8.3** Approve and Sign the Annual Governance Statement and Summary Accounting Statements

**8.4** Confirm Authority Exempt from Limited Assurance Review

**8.5** Set the date for the Public Rights Period 1<sup>st</sup> July – 11<sup>th</sup> August 2021

**8.6** Authorise Payment to: Insurance £363.83, SALC Affiliation Fee £192.43, Clover Club Donation £20

### **9.0 Decide upon Desilting of Seifton Brook on Seifton Lane.**

### **10.0 Decide on contractor for the Environmental Maintenance Contract**

### **11.0 Police and Crime Commissioner Survey**

### **12.0 Items for the Next Meeting at 7.30pm Tuesday 6<sup>th</sup> July 2021**

Membership: Councillors Mr I Steele (Chairman), Mr A Pike (Vice Chair), Mr I Alderson, Mrs C Byng, Mrs M Holland, Ms J Mear, Mr M Seabrook, Mr J Turley and Ms J Watts

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Signed:



Date: 25<sup>th</sup> May 2021